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New - by the opposite - proof of the presence of God

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Since Kant's time, it is known that the logical proof of the presence or absence of such an otherworldly being as God is impossible. However, it is quite possible to demonstrate necessity not soulless course of the universal machine, but development and life of some consciousness not in one hypostasis-expression, uniting and leading everything on the basis of holography,quite perhaps by the opposite.

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ew – by the opposite – proof of the presence of God

Introduction

The intelligence of the person is feeble, his life is short, and the real world is infinitely various. Some established patterns during cognition, flow of life are changed by others; new relationships, communications emerge.

At this, the world of the human relations is more complex and unstable, than the physical world. All achievements of human thought don't lead to elimination of dissociation of certain individuals and different peoples.

The nature shows the force periodically, incomparable with human, easily breaking any human construction, as and the person, despite a present technical equipment of mankind.

Beingness in the usual formulation is understood as existence of real. However, in our opinion, this understanding isn't enough because to explain how separate, this existence is impossible.

Therefore, for some inevitably arises God – a first principle and the propulsion of this real.

The opposite camp as opposed to this view puts forward a hypothesis of the self-development of matter.

Neither one nor the other does not seem to be a satisfactory interpretation of the existence of real.

As for God, this all-powerful, living, external and infinite being is so contradictory and fantastic in an interpretation of theologians that one can only believe in him from hopelessness, which is what happens. We will dwell on these and other properties of God in more detail below.

If to present matter in the form of a certain formation, which in itself moves and always moved, and in this motion forms all the rest including consciousness, then, first, if to prove that motion is visibility, more precisely, that it is secondary, appearing only owing to technical transformation of process of updating of information copies of things in consciousness of the living beings into motion, then there cannot be any self-development of matter. Secondly, it has long been proven that the genome of any living being is so complex that in any case it couldn't self-assemble, self-develop. Nevertheless, alive exists, and even exist self-conscious living beings, that is, people themselves. Thirdly, since it is recognized that self-development is ongoing as an unceasing progress, then for it there must be initial and final conditions.

All this means that thinkers of all times have underestimated the complexity and ambiguity of the fact that we – people – are, and what we are situated in.

1. Prerequisites.

1.1. Beingness as receptacle of things and the living beings.

The religion uses uncertain and even empty expression "an ideal", contrasting it to the material, whereas "an ideal" absolutely nothing doesn't mean, except that it is something incorporeal, perfect, universal, complete, abstract. All these definitions have no relation to objective reality, at this we don't know anything about the external in relation to a reality, and even if to assume that there is something perfect, then it is for us nothing inasmuch it is outside time, i.e. it doesn't exist separately.

The incorporeal is something with no signs of any base, that is – nothingness, or a non-existence. "Nothingness" can "evade" from a non-existence if only it is manifested as Everything, as eternal, coinciding (Uniform), and along with that is manifested in time as the finite in infinity.

The term "existence" together with the prefix "co" (co-existence) each person intuitively understands as events and if to think further, "event" is happening to someone and to something in some space and in some time, i.e. in routine (this we call beingness). But division of beingness on time, space and movement of things in it happens only in consciousness of the person, and we watch this partitioned beingness personally.

However, we know nothing about something, being situated outside our sensations, i.e. what we feel. Therefore, is reasonable to ask: is there anything outside of consciousness (sensations)?

After all, beingness is "enlivened" only by the presence of the live and the term "beingness" means the being of someone in something. Thus, meaning of beingness as receptacles of things, apparently, consists in "a service" of the live, which watches, acts, i.e. not necessarily of the person, but surely – consciousness which in the highest expression possesses not only ability to feel in own carrier, but – also ability to understand, and including itself.

If mentally to exclude consciousness, "having left" beingness as a repository of things alone in the residue, it becomes as a non-existence. What's the difference, there is something there or not? All the same anybody isn't present there. If, on the contrary, to exclude things, having left consciousness in loneliness, it at once loses life – there are no things, time, space, motion, – there are no and the existence as such, so as consciousness loses a support and at the same time – resistance of something, and without a thing it isn't present a subject neither for sensations, nor for speculations, nor for actions. In other words, beingness doesn't exist out of consciousness, and consciousness is incapable to exist without things, what means the indissolubility of beingness and consciousness in the basis, i.e. – their unity. Means, in the basis – out of time, or in infinity, they make organic whole, and they can be designated as Uniform. It is necessary only to learn a method of their "output" from eternal and infinite Uniform, i.e. to try to come nearer to the truth which is secret of Creation.

Beingness, if to consider it as everything that exists, or the existing real, cannot manifest itself in the absence of consciousness in it. In other words, consciousness in it is mute it can't be shown in any way. In other words, if consciousness was not, as such, then and beingness wouldn't be – there would be nothing. This fact is, apparently, the prime cause of the appearance in the human mind of the concept of Creator God.

1.2. The holographic basis of beingness.

Group of physicists under the direction of Alain Aspect at the Parisian university in 1982 revealed that in particular conditions the elementary particles, for example, electrons, are able to instantly communicate with one another regardless of the distance between them. In other words, each particle knows always that another does, irrespective of distance between them. On this experimental basis the theory of the holographic Universe was developed. Any particle of this Universe is a holographic projection of the single reality. It has been assumed, as a corollary of this theory, that the physical density of the world is holographic frequency setting, and, in particular, that the person is the hologram.

The physicist of the London University David Bohm deduces the main postulate out of this experiment: "The new form of comprehension probably can be called the Inseparable Wholeness in Flowing Motion". This point of view means that the stream, in any sense, precedes "things", whose origin and dissolution happens in this stream. Bohm notes that "each relatively self-contained and steady structure has to be understood not as something independently and constantly existing, but rather as the derivative, given rise in complete motion of the stream and, eventually, dissolving in the same stream. The fact how it is generated and supports the existence therefore depends on its local function into the stream". As suggested by Bohm, motion is primary; and that seems to us by constant structures, is only relatively autonomous subordinate essences which are appearing out of integrity of flowing motion and then are dissolved back in it. This process of formation goes infinitely. It is possible to believe also that Bohm brought out of discovery of Aspect following: the objective reality does not exist and that, despite its apparent density, the Universe in the basis – fantastic picture, the huge, magnificently detailed hologram [1].

By itself a hologram represents the three-dimensional picture taken by means of the laser. To make the hologram, first of all a photographed subject has to be shined with light of the laser. Then the second laser beam, mixing up with light reflected from a subject, gives the interference figure which can be recorded on a film. The ready picture looks as senseless alternation of light and dark lines. But, once the picture will be shined with another laser beam, the three-dimensional image of an initial subject will arise. The three-dimension – not the single property, inherent to the hologram. If the hologram, containing the image of apple, cut in half and each half of the hologram shine by the laser, each half will contain the whole image of the same apple. If we continue to cut the hologram on more shallow slices, on each of them we will find again the object image as a whole. Unlike the routine photo, each site of the hologram contains information on all subject, but with proportion corresponding decrease of clearness.

The principle of the hologram "all in each part" allows approaching to problem of the organization and the regularity in a new way in essence. The hologram shows that some things in the Universe do not give in to research by an analytical method: to dissect any subject and to study its constituents. If we cut something arranged holographically, we will not receive parts of which it consists, and we will receive the same, but it will be less accuracy.

In this regard the interpretation of works Aspect by Bohm is as follows: he is sure that the elementary particles interact at any distance not because they exchange by certain mysterious signals among themselves but because their separation is illusory. He explained that at any more deep level of reality such particles are not separate objects, and actually the particles are extensions of something more fundamental.

According to Bohm interpretation, apparent superlight interaction between particles says to us that there is more deep level of reality hidden from us, higher measurement, than ours, as in analogy to an aquarium. And, he adds, we see particles as separate because we see only part of a real. Particles – not separate "parts", but sides of more deep unity. This unity is ultimately the holographic

and invisible. And so how everything in physical reality consists of these "phantoms", the Universe observed by us is a projection, the hologram.

Such Universe can possess and other properties. If the apparent separation of particles is an illusion, means upon more deep level all subjects in the world can be infinitely interdependent. Electrons in atoms of carbon in our brain are bound to electrons of each floating salmon, each beating heart, each flickering star. Everything interpenetrates with everything and though human nature divides everything, dismembers, spreads all natural phenomena on shelves, all divisions are necessarily artificial, and the nature finally appears as a indissoluble web. Even time and space cannot be taken as a basis in the holographic world, because such characteristic as position, does not make sense in the Universe where anything actually is not separated from each other; time and three-measurement space as images of fishes on screens, should consider no more than projections. On it, more deep level, the reality is something like the super hologram in which the last, the present and the future exist at the same time. It means that by means of the corresponding tools the penetration into depth of this super hologram can be carried out and we can take pictures long ago the forgotten past. That else the hologram can bear in itself – still far it is not known. Bohm speaks: "Let's assume, for example, that the hologram is the matrix giving rise to all in the world, at least, all elementary particles is in it which accepted or will take any possible form of a matter and energy, from snowflakes up to quasars, from blue whales up to gamma rays, i.e. there is all in it ".

Though Bohm recognized that we have no way to learn that else the hologram conceals in itself, he made bold to claim that we have no reasons to assume that in it more anything is not present. In other words, probably, holographic level of the world is simply one of steps of the infinite evolution.

There are other researchers of properties of the holographic world except Bohm. Independently of Bohm, the neurophysiologist from Stanford University Karl Pribram working in the field of research of brain also inclines to a holographic picture of the world [2].

Pribram has come to this conclusion, reflecting over a riddle, where and as memoirs are stored in a brain. Numerous experiments for decades showed that information is stored not in any particular site of a brain, and is dispersed on all volume of a brain. The researcher of a brain Karl Lashley in a number of decisive experiments in the twenties the last century has found out that irrespective of the fact which a site of a brain of a rat was deleted, he could not achieve disappearance of the conditioned reflexes received by a rat before operation. The only problem consisted that nobody could offer the mechanism explaining property of memory "all in each part".

Later, in the sixties, Pribram faced with the principle of a holography and understood that he found the explanation which neurophysiologists looked for. Pribram is sure that memory is contained not in neurones and not in groups of neurones, but – in series of the nervous impulses, "braiding" a brain just as a laser beam "braids" the piece of the hologram containing all image entirely. In other words, Pribram is sure that the brain is the hologram.

Pribram's hypothesis also explains how a human brain can store so many memoirs in such small volume. It is supposed that the human brain is capable to remember about 10 billion bits for all life.

It was revealed that one more feature can be added to the properties of holograms – the huge density of record. Simply changing a corner under which lasers light a photographic film, it is possible to write down many various images on the same surface. It was shown that one cubic centimeter of a film is capable to store to 10 billion bits of information.

Our supernatural ability to fast identification of the necessary information from the enormous volume of our memory becomes clearer with accepting the fact that the brain works by the principle of the hologram. If you ask that occurred to you at the word "zebra", you should not shuffle mechanically lexicon to find the answer. Associations to the words "striped", "horse" and "lives in Africa" appear in your head instantly.

Really, one of the most surprising properties of human thinking is that each piece of information is correlated instantly and mutually with any another – one more quality inherent to

the hologram. As any plot of the hologram is infinitely interdependent with any another, it is quite possible that it is the highest natural exemplar of cross and correlative systems.

Location of memory is not the single neurophysiological riddle which became more solvable in the light of holographic model of brain of Pribram. Another riddle is how the brain is capable to translate such avalanche of frequencies, which it perceives by various sense organs (light frequencies, audio frequencies and so on), in our concrete conception about the world. Coding and decoding of frequencies is procedures with which the hologram it copes best of all. Just as the hologram serves as some kind of lens, the sending device, capable to turn as if a senseless mash of frequencies in the concrete image, so and a brain, according to Pribram, contains such lens and uses the principles of a holography for mathematical processing of frequencies from sense organs in an inner world of our perceptions.

Pribram's thought that our brain designs mathematically "solid" reality, relying on entrance frequencies, also received the experimental confirmation. It was revealed that any of our sense organs possesses the much bigger frequency range of the susceptibility, than it was supposed earlier. In particular, researchers found out that our organs of vision are susceptible to audio frequencies, that our olfaction depends on what that now is called as "osmotic frequencies" and what even cells of our body are sensitive to a wide frequency range. Such finds suggest an idea that it is work of holographic part of our consciousness which transform separate chaotic frequencies to the continuous perception. The most curious aspect of holographic model of a brain of Pribram comes to light if to compare it with the theory Bohm. Because if the visible physical density of the world – only a secondary reality, and what "there", actually is only holographic frequency setting and if a brain – too the hologram and a brain only chooses some frequencies from this set and mathematically transforms them to sensory perception, what remains on a share of objective reality?

The theory of the holographic Universe can be only by any approximation to truth, but it, nevertheless, visually illustrates our idea that, being divided into diverse particles, consciousness at the same time remains united. However, the opinion Bohm about illusiveness of the Universe is exaggerated because the holographic image of object is impossible without the material carrier. In this case (earth holography) as the material carrier is the laser radiation.

In return the holographic model also shows that consciousness is not brain function, and, on the contrary, the brain is controlled by consciousness, which, thus, in case of death of the brain, does not perish. In holographic reality the thought, eventually, is as well real, as consciousness.

If the hypothesis about the holographic qualities of the Universe, i.e. about a wave basis of the Universe is close to truth, it will be the additional confirmation of use of this reality, owing to its characteristics, as the adequate tool for work, more precisely, for development of particles of consciousness through the living in beingness.

It is difficult to argue against the fact that consciousness exists and that it is quite clearly and effectively expressed in the person.

The fact that the person is the finite – is also unconditional, but any finite is expression of the infinite in it. And if a lifeless stone reflects the infinity of the eternal, but indifferent to all the passive, then such live, self-active, understanding itself in opposition to the rest of the world, not indifferent being as a person should reflect not only a passive molecular component of his body, but also – something else that makes it alive and conscious of itself.

It must be assumed that this something can be only active, and, perhaps, we never learn its true form, but manifestation of which we feel every moment.

If to assume that the person in the basis is the hologram of the frequency passive and active, then the last can't but be the leading willy-nilly, otherwise it would lose its activity and would "be found" in nothingness, but not in the being, which is capable, undoubtedly, to change also itself and surrounding.

The person, unlike a cobble-stone which only is destroyed, can grow and develop, i.e. in the process he can look for the new, the best and more suitable for him as it seems to him, and to do it quite purposefully, making mistakes, receding, but often and achieving his objectives.

On this way in collisions with things and with similar the person more and more comprehends his environment and himself, without finding, however, full satisfaction in anything and in anybody.

At the same time, each person, as we know, combines two polar properties: he has identity inherent only to him and at the same time he isn't capable to exist without similar. In other words, the person is separate and he also is whole, much like and all other people. Like the ant, which has lost the ant hill, the person perishes if he remains out of contact with people.

This fact allows assuming, that the basis of the person is a hologram which in any own part is whole, and vice versa.

This property of separation and at the same time unity allows each person to be separate, self-active, unique and at the same time – not capable to realize itself and own existence without communication. Similar acquisition of self-consciousness and self-activity in community means for each person in fight and tests purposefully to do what he is still capable of, seeking to reconcile in this process own egoism (reflection of the peculiarity) with sympathy to people surrounding him which actually is he as whole.

1.3. Information as a key link connecting the active (consciousness) and the passive (things).

If to define the information as data about state of material objects which consciousness is able to identify (recognize) when scanning the surrounding by means which are available to it, then information is nothing more than a link between the passive, "dissolved" in Uniform, and the active (consciousness), which is situated in a holographic projection of Uniform.

Without material objects including consciousness, information doesn't exist. Generally, information arises only at allocation by consciousness from general "noise" of those data which consciousness is capable to identify (recognize).

Information arises only in consciousness through of the means which are available for the carrier of consciousness – sensations for the person, – being by the material copy of the identified by consciousness of object (objects) from Uniform, available to sensations.

This primary material comes on channels of sense organs to the processing centers of consciousness.

Information can't be qualified as aught non-material and independent, inasmuch it is data on objects allocated and deciphered by consciousness out of boundless environment, surrounding consciousness, more precisely, from Uniform. Besides, in a holographic projection the set of the information copies, being updated by consciousness, makes its contents, i.e. for each individual consciousness, in the finite form (derivative from the holographic projection), – things in time and space, or beingness.

The multiple-single consciousness of the holographic projection is capable to recognize in compliance with own form-building opportunities the objects from its basis – timeless Uniform. These objects are impossible to extract from eternal and inseparable Uniform, but they can be reflected in consciousness by information copies of the identified things from Uniform. These frequency holograms-copies exist for each individual consciousness in the form of the copies of objects from Uniform, in particular, surrounding each person. They are perceived by him in the form of concrete things owing to his physiological constitution. The multiple-single consciousness of a holographic projection is some kind of the double, or the copy of consciousness which is "dissolved" in Uniform together with things, that in another interpretation can be represented as the hypostases of God, one of which is dissolved in Uniform, and the other – manifests itself in a holographic projection of Uniform. Exactly this duality gives a holographic hypostasis of consciousness the access into Uniform, allowing thereby to update holograms of things in the holographic projection, resulting in the changing frequency set of copies of things, surrounding copies particles of consciousness, is formed.

In this process the identification is performed automatically thanks to the inextricable link of each individual consciousness, as the part of the hologram, and single consciousness in a set of own particles, in which there are appropriate programs containing known and necessary samples similar groups of consciousnesses on their level of development as well as each individual consciousness out of these groups.

Data on the corresponding identified objects from Uniform in the form of separate portions-impulses sequentially arrive through the sense organs of the living being into the centers of their processing. Every impulse, thus, contains the information copy of the corresponding fragments of objects from Uniform.

This copy completely updates the previous copy in the course of its processing in the centers of the living being. At this, the existing gap, or a pause between the impulses arriving one after another is obliterated in consciousness of the living being due to the certain duration of processing of every portion of information and thereby arising delay, that does the discrete process of receipt of information by continuous for consciousness.

This delay (inertia of perception) is reflected in consciousness of the living being by perception by him of separate portions of information, which is processed by its centers sequentially, in the form of continuously changing picture of things, among which the living being is situated and with which it can interact.

The living being in this case is situated as though inside the changing picture, formed by his consciousness, like a personage of a computer game, but with that difference, that the living being "produces" the "game" self. In other words, the current irreversible present time, its "now" is manifested for each living being.

Thus, for each person the information, arriving discretely, is reprocessed into things, images, meanings, feelings, which are also quite material components of each individual consciousness attracting the subsequent actions of the carrier of consciousness. On their basis together with memory, imagination, aspirations, perception of separate objects the person each moment of the present time interacts with environment.

On the basis of this changed information, together with personal and genetic memory and already in many respects consciously produced thoughts (process of knowledge), as well as experiences, aspirations, perception of separate objects and imagination, the person every moment of his present time interacts with environment which as beingness in general is formed by single consciousness of a holographic projection by means of whole multitude of the living beings, whereas through the available set of sense organs of each individual living being is formed its personal surroundings and, partly, the being with the hidden help of single consciousness.

In this regard "worlds", for example, of a birch, an earthworm, a cuttlefish and the person are absolutely various both in thingness, and in temporary manifestation, but they have as the general basis – beingness, which is formed by single consciousness.

All actions of the being, having consciousness, are carried out in this thru process only on condition of inflow in its consciousness of the corresponding portions of information, each of which is processed, putting in certain duration ("now"), making a number of consecutive moments from the birth to death of the carrier of consciousness.

So, eternal, but discrete update and keeping of beingness is produced through the finite living beings who are not only owners of sense organs, but also – owners of consciousness. This process results from interaction of a temporal holographic projection and timeless, infinite Uniform in the face respectively of the active (consciousness) and the passive from Uniform. At this, information is the bridge which connects them and forms eventually as the world, surrounding living beings, and self these beings. The infinite at this is expressed in the finite infinitely, but discretely.

The active in the form of the living beings is essence of beingness and all Creation.

It turns out, what not the act causes the word, but the word, more precisely, the multilateral discrete information process, proceeding "automatically" each separate moment of life, forms the present time of each person and together with it all world, surrounding of each person.

Information process on the basis of contact of the active (consciousness) in a holographic projection with the passive from Uniform in dual system of Creation creates the surrounding of the person by things, i.e. it creates conditions for life, activity, actions of reasonable beings in the current time ("now") among not the motionless updated copies of objects from Uniform, but moving things (beingness).

All these "things" initially in the form of the motionless copies each individual consciousness, according to own level of development, "extracts" out of boundless Uniform by the means which are available for him with assistance of the single consciousness, what and happens every moment life, known to us. This process of formation of time by consciousness on the basis of Uniform is along with that the process of sequential updating of the holographic copies of things.

Asymmetry of the "selection" by consciousness of information from "environment", or receiving by consciousness of information without loss of substance and/or energy by a source of

information is explained by unilateral scanning surrounding by consciousness via own carrier, in the course of which consciousness as if looks through the objects of scanning without their change thanks to only to read operation and copying of those data about them which consciousness is capable to decipher.

Otherwise, if when receiving by consciousness of information has been energetical and/or material exchange as it occurs at usual interactions of material objects, then the both parties of interaction anyway would be changed (destructed), losing initial properties, and life in such unstable world wouldn't be possible.

Uniform in own passive base gives itself to the active (consciousness) out of own projection. Consciousness discretely updates on the basis of infinitely diverse passive of the own holographic projection. In derivative formations of the projection consciousness can manifest itself in the carriers chosen by it. Data on objects which consciousness is capable to identify (recognize) when scanning of Uniform by the means which are available at its order, arrive to it discretely by information packages (every moment) through the senses the carrier of consciousness, and are manifested in each individual consciousness in the form of images, experiences, meanings, things.

This technically discrete process merges in consciousness into the picture of the environment, which is changed smoothly and continuously in the form of the motion, in which, in particular, the person can act. In this space-time continuum or in the present (own) time of each person there are events in which the many people participate.

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This technically discrete process is merged in consciousness into the picture of the environment, which is changed smoothly and continuously in the form of the motion, in which, in particular, the person can act. In this space-time continuum or in the present (own) time of each person happens events in which the many people participate.

The process of formation by consciousness every moment of own "now", – the irreversible series of these moments make the life from the birth to death, – means that the person lives only in "now", only in it there are all changes, only in during each separate (technically) concrete moment the human consciousness receives the corresponding package of information, after processing which the following package of information arrives, updating previous, etc.

However, the intermittent nature of this process of replacing one fixed copy to another the person does not sense, thereby obtaining a moving picture of fragments of things by "allocated" his own consciousness from Uniform which are perceived by him as things; the person is located in the framework of this picture.

For the person every information package passes every "moment" to neurons of brain from different human organs of senses in the form of sequences of nervous impulses; in each of impulses the relevant information is concluded. Speed of distribution of nervous impulses fluctuates in the range from 1m/sec. to 120m/sec. Frequency and nature of sequence of the impulses bearing, in particular, visual information depend on intensity and spectral structure of light, and the magnitude and duration of a separate impulse don't depend by nature and strength of irritation.

Directly after generation of an impulse the nervous fiber is in, so-called, refractory state, and can't be excited during 1-2 milliseconds again, i.e. the nervous fiber is able to conduct nervous impulses with the frequency not higher than 500 hertz. Duration of the impulse passing on nervous fiber makes part of millisecond in every "moment".

The pause between the nervous impulses containing information means that they don't go continuously. However, this pause in every moment is below the threshold of perception of it by consciousness and therefore consciousness misses the pause.

In particular, the moving picture for consciousness of the person is provided with interval between consecutively scrolled shots about 0.04 seconds that makes the specified threshold. Its duration, as can be seen, by more than an order of magnitude greater than the pause duration. Therefore, the formed discrete consecutive moments (update of "reality" is produced in each of them) own time of the person, concluding in sequence all pictures and all events of life for a person merge into a continuous inseparable stream in his consciousness.

Here, in this process arises own time of the person. It is a condition for making changes in the surrounding, in which each person from the moment of birth automatically, and actually with hidden help of single in a set consciousness "selects" through sensations from the various environment only those data which are decoded (information), according to the reached level of development of consciousness.

This condition may be called by own time of the person, because in it sequentially are formed by the person through his sensations and processing centers, but with the participation of single consciousness in sequences of moments the changing pictures of the surrounding in which there are events and which he not only contemplates, but also takes a direct part in them, that makes his life [3, chapters 2, 3].

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